PATENT APPLICATION TRANSMITTAL LETTER

Mant Commissioner Patents magton, DC 20231-9999

Transmitted herewith for filing is a patent application of:

John R. Grassi, John Campbell and George W. Kuhlman

for <u>CHEMICALLY BONDED AGGREGATE MOLD</u>

Enclosed are:

[x]17 sheets of specification.

[x]1 sheet of Abstract.

6 sheets of claims. [x]

3 sheets of formal drawings (FIGS. 1-3) [x]

[x] An Assignment of an invention to Alotech Ltd. LLC, along with

the assignment cover sheet is enclosed.

[x] A Declaration and Power of Attorney.

[x]Information Disclosure Statement and PTO-1449.

[x] Applicant claims small entity status.

		CLAIMS AS FILED		
FOR	NO. FILED	NO. EXTRA	RATE	FEE
TOTAL CLAIMS	42 - 20 =	. 22	[] \$18 LARGE [XX] \$09 SMALL	\$198.00
INDEPENDENT CLAIMS	4 - 3 =	1	[] \$84 LARGE [XX] \$42 SMALL	\$ 42.00
BASIC FEE []	LARGE ENTITY	\$750 [XX] SMALL ENTITY \$	375
			TOTAL FILING FEE \$	615.00

- [x] The Commissioner is hereby authorized to charge any additional filing fees which may be required for this application without specific authorization, or credit any overpayment to Deposit Account No. 06-0308.
- [x] Checks in the amount of \$\frac{615.00}{2}\$ to cover the small entity filing fee and \$\frac{40.00}{2}\$ to cover the assignment recordal fee are enclosed.

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EXPRESS MAIL CERTIFICATE

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 in an envelope addressed to the Assistant Commissioner for Patents, Washington, DC 20231-9999 on this September 2003. "Express Mail" Mailing Label No.: EV349034898US..

Kathleen A. Nimrichter